

Holy Communion.

PANGE LINGUA (*First Tune*).
To be sung in unison.

Sarum Plainsong, Mode III, trans.

1 Now, my tongue, the mystery tell - ing Of the glo - rious Bo - dy sing,

And the Blood, all price ex - cell - ing, Which the Gen - tiles' Lord and King,

Once on earth amongst us dwelling, Shed for this world's ransoming! A - men.

- 2 Given for us and condescending
To be born for us below,
He with men in converse blending
Dwelt, the seed of truth to sow,
Till He closed with wondrous ending
His most patient life of woe.

Holy Communion.

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| <p>3. That last night at supper lying, Mid the Twelve, His chosen band, Jesus, with the Law complying, Keeps the Feast its rites demand; Then, more precious food supplying, Gives Himself with His own hand.</p> | <p>4 Word-made-flesh true bread He mak- eth By His word His Flesh to be; Wine His Blood; which whoso taketh Must from carnal thoughts be free; Faith alone, though sight forsaketh, Shows true hearts the mystery.</p> |
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PART II.

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| <p>5 Therefore we, before Him bending, 6 This great Sacrament revere; Types and shadows have their ending, For the newer rite is here; Faith, our outward sense befriending, Makes our inward vision clear.</p> | <p>Glory let us give and blessing To the Father and the Son, Honour, thanks, and praise addressing, While eternal ages run; Ever too His love confessing Who from Both with Both is One.</p> |
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Amen.

ST. THOMAS AQUINAS, 1263;

version from Oxford Hymn Book.

338

8.7.8.7.8.7.

ST. THOMAS (*Second Tune*).

J. F. WADE'S *Cantus Diversi*, 1751.

I Now, my tongue, the mystery tell-ing Of the glorious Bo - dy sing,
And the Blood, all price ex - cel-ling, Which the Gen-tiles' Lord and King,
Once on earth amongst us dwelling, Shed for this world's ransoming. A-men.

ORIEL, No. 89, and DULCE CARMEN, No. 247 were composed for this hymn.

Holy Communion.

338, PART II.

TANTUM ERGO (*Third Tune*).

Spanish Plainsong, Mode V.

5 Therefore we, before Him bend - ing, This great Sacrament revere ;

Types and shadows have their end - ing, For the new - er rite is here ;

Faith, our outward sense be - friend - ing, Makes our inward vision clear.

6 Glory let us give and blessing
To the Father and the Son,
Honour, thanks, and praise addressing,
While eternal ages run ;
Ever too His love confessing
Who from Both with Both is One.
ST. THOMAS AQUINAS, 1263.

A - men.